The Law of Language and the Language of Law: An Argument for the Constitutional Protection of Indigenous Languages

Karen Drake
Associate Professor
Osgoode Hall Law School at York University
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35(1) The existing aboriginal and treaty rights of the aboriginal peoples of Canada are hereby recognized and affirmed.
“...in order to be an aboriginal right an activity must be an element of a practice, custom or tradition integral to the distinctive culture of the aboriginal group claiming the right.”


“Our languages are sacred gifts, given to us by the Creator. They carry our way of life, our views of the world, our history, our laws and they bind us to each other.”

Miigwetch
Merci
Thank You